

WELCOME GUESTS!

Thank you for coming today. We would love to have you back, get to know you better, provide you info to get to know us better, or assist with any needs you have in any way we can. Please feel free to leave a message, or your info here, or a request for a personal contact or visit. All info is optional, private, and confidential.

name:
address:
phone:
email:
note/request:

BLESSINGS greetings & gratitude!

Peace be with you!
Thank you to everyone who attended and participated today. It is wonderful having you here; please join us again any or every Sunday for our activities and service! Don't miss weekday opportunities to be involved too. For information about our church, please visit:

marshallumc.org
www.marshallumc.org
www.facebook.com/MarshallVAUMC
OR
contact:
Pastor John Rowe
703-357-5446
johnrowe@vaumc.org

weeklySCRIPTURE

*Memory Bible Verse of the Week
for Children, Teens & Adults
Week 10: Jeremiah 29:11, NIV*

"For I know the plans
I have for you,"
declares the LORD,
"plans to prosper you
and not to harm you,
plans to give you
hope and a future."

Marshall UMC is honored to support our community by tithing 10% of our offerings to local non-profit charitable organizations.

this week's ANNOUNCEMENTS

Six-Week Lenten Bible Study
This will run **Wednesdays 3/12 through 4/16** w/dinners at **6:30pm** and studies starting about **7pm**. Please join us starting this Wednesday.

MUMPS Board Meeting
This Thursday 3/13 @6pm.

Book Group Meeting
This Thursday 3/13 at the Machamers.

Combating Elder Financial Abuse
Guest speaker and retired FBI agent, John Schwartz, will address this topic at Marshall Community Center on Thursday, March 20th, at 1:00pm. Learn about different forms of elder financial abuse, how to protect yourself, and free resources available to you.

Sunday Morning Fellowship Time
Gather about 10am before services for wonderful fellowship opportunities with others just outside the sanctuary. Coffee & pastries will be there to enjoy as well. I look forward to having this time with everyone every Sunday before worship. PJ

Marshall

UNITED METHODIST CHURCH

LENT 2025

1st Sunday in Lent

welcome to our church

"Do all the good you can,
by all the means you can,
in all the ways you can,
in all the places you can,
at all the times you can,
to all the people you can,
as long as ever you can."
John Wesley

MARSHALL UNITED METHODIST CHURCH

- 9 -10am - Sunday School (Adults & Kids)
- 10 -10:30am - Fellowship & Coffee Time
- 10:30am - WORSHIP SERVICE

location:
8405 West Main Street
Marshall VA 20115
mailing:
PO Box 144
Marshall VA 20116
phone: 540-364-2506
Email: admin@marshallumc.org

March
9
2025

"This is the day the Lord has made;
we will rejoice and be glad in it."
(Psalm 118:22-24 NKJV)

participating today:

Pastor: Rev. John Rowe

Music:

Laurie Bersack & Dante Burns

Worship Leader: Joe Bersack

Communion Stewards:

Kezia, Candy & Robert Glascock

Usher : Phil Harris

Counters:

Cathy Lambert & Joe Bersack

next week:

SECOND SUNDAY IN LENT

March 16, 2025

Pastor: Rev. John Rowe

Sermon:

The Hen & the Fox

Scripture:

Luke 13:31-35

Music:

Laurie Bersack & Dante Burns

Worship Leader: Marcie Kozlencer

March Communion Stewards:

Kezia, Candy & Robert Glascock

Usher : Phil Harris

Counters:

Laurie Bersack & Cheryl Kowalczyk

WORSHIP celebration

ENTRANCE

PRELUDE

WELCOME & ANNOUNCEMENTS

*BRINGING IN THE LIGHT OF CHRIST

*CALL TO WORSHIP

When Jesus was in the wilderness, he was tempted to save himself.

We often look for the good things for ourselves first, before the well-being of others.

Jesus was offered salvation if he turned stones to bread; if he accepted wealth and power; if he tested God's commitment to him.

In all these things, Jesus remained strong in his commitment to God.

May our commitment be as strong.

May our lives be placed in God's caring hands throughout our journey. Amen.

*OPENING HYMN *Beneath the Cross of Jesus* (UMH 297)

*OPENING PRAYER

Almighty God, whose blessed Son was led by the Spirit to be tempted: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PROCLAMATION AND RESPONSE

PRAYER FOR ILLUMINATION *(Worship Leader Only)*

Guide us, O God, by your Word, and Holy Spirit, that in your light we may see light, in your truth find freedom, and in your will discover peace, through Christ our Lord, Amen.

EPISTLE READING Romans 10:8-13 (p. 1121)

NEW TESTAMENT READING Luke 4:1-13 (pp. 1017)

CHILDREN'S TIME

ANTHEM

MESSAGE: Choices

Affirmation of Faith

*A Statement of Faith of the Korean Methodist Church (UMH 884)

We believe in the one God, creator and sustainer of all things, Father of Nations, the source of all goodness and beauty, all truth and love. We believe in Jesus Christ, God manifest in the flesh, our teacher, example, and Redeemer, the Savior of the world. We believe in the Holy Spirit, God present with us for guidance, for comfort, and for strength. We believe in the forgiveness of sins, in the life of love and prayer, and in grace equal to every need. We believe in the Word of God contained in the Old and New Testaments as the sufficient rule both of faith and of practice. We believe in the Church, those who are united in the living Lord for the purpose of worship and service. We believe in the reign of God as the divine will realized in human society, and in the family of God, where we are all brothers and sisters. We believe in the final triumph of righteousness, and in the life everlasting. Amen.

*PASSING OF THE PEACE

*OFFERING

Offertory

Doxology (UMH 95)

(Offerings should be placed in plate, preferably before services please.)

PRAYERS OF THE PEOPLE

RECEPTION INTO MARSHALL UNITED METHODIST CHURCH

Theresa Kurtz

THANKSGIVING AND COMMUNION

*CLOSING HYMN

The Summons (TFWS 2130)

SENDING FORTH

*CARRYING OUT THE LIGHT OF CHRIST

*BENEDICTION

*RESPONSE

Just a Closer Walk with Thee (TFWS 2158, v1)

*Please stand as comfortably able.

Bold print indicates congregation participation.

Use this margin to make notes as desired.

Use this space to write down prayer concerns as you wish.